

**STATEMENT OF SERVICES**

**STATE OF TEXAS** §  
§  
**COUNTY OF BASTROP** §

This **STATEMENT OF SERVICES** (“Statement”), effective as of the date of set forth below, is the statutorily required notice of the services that will be provided by **BASTROP COUNTY EMERGENCY SERVICES DISTRICT NO. 1** (the “District”), a political subdivision of the State of Texas, organized and operating pursuant to the provisions of Section 48-e, Article III of the Texas Constitution and Chapter 775 of the Health and Safety Code, as amended (“H&S Code”) in the event of the creation of **BASTROP COUNTY EMERGENCY SERVICES DISTRICT NO. 3** (the “Proposed District”). If created, the Proposed District will also be political subdivision of the State of Texas, and will be organized and will operate pursuant to the provisions of Section 48-e, Article III of the Texas Constitution and Chapter 775 of the H&S Code.

**RECITALS**

**WHEREAS**, the District is a duly organized emergency services district, created to protect life and health, and for such other purposes as determined by the District under Chapter 775 of the H&S Code, with full authority to carry out the objects of its creation; and

**WHEREAS**, under the provision of H&S Code §775.018(g), the District must provide this Statement to the Proposed District outlining the types of emergency services the District will provide in the event of the Proposed District’s creation; and

**WHEREAS**, the District has determined that it is in the best interest of the residents and property owners of the District to make this Statement.

**NOW, THEREFORE**, the District states it will provide services within the District and the Proposed District as follows:


**SERVICES PROVIDED**

1. Fire Prevention, Fire-Fighting, and rural fire prevention and control services and related powers and authority, including emergency response on all structure, grass, brush and other fires within the District on a 24-hour-per-day, seven-day-a-week basis;
2. First Responder Emergency Medical Services and those services and powers specifically related thereto on a 24-hour-per-day, seven-day-a-week basis;
3. Rescue services and related powers and authority, including emergency response on all emergency calls within the District on a 24-hour-per-day, seven-day-a-week basis; and


4. All other services and powers that an emergency services district is authorized to provide or exercise under Chapter 775 of the Texas Health & Safety Code, except for emergency ambulance services, and those services and powers specifically related to the provision of emergency medical ambulance services, which would be provided by the Proposed District.

SIGNED AND APPROVED this the 9th day of September, 2024.

BASTROP COUNTY EMERGENCY  
SERVICES DISTRICT NO. 1

By:   
David Galhagan,  
President

**ATTEST:**

By:   
Secretary

**BASTROP COUNTY EMERGENCY SERVICES DISTRICT NO. 2**  
**STATEMENT OF SERVICES**

**STATE OF TEXAS**                   §  
  §  
**COUNTY OF BASTROP**           §

This **STATEMENT OF SERVICES** (“Statement”), effective as of September 17, 2024, is the statutorily-required notice of the services that will be provided by **BASTROP COUNTY EMERGENCY SERVICES DISTRICT NO. 2** (“District”), a political subdivision of the State of Texas, organized and operating pursuant to the provisions of Section 48-e, Article III of the Texas Constitution and Chapter 775 of the Health and Safety Code, as amended (“H&S Code”) in the event of the creation of **BASTROP COUNTY EMERGENCY SERVICES DISTRICT NO. 3** (“Proposed District”). If created, the Proposed District will also be a political subdivision of the State of Texas and will be organized and will operate pursuant to the provisions of Section 48-e, Article III of the Texas Constitution and Chapter 775 of the H&S Code.

**RECITALS**

**WHEREAS**, the District is a duly-organized emergency services district, created to protect life and health, and for such other purposes as determined by the District under Chapter 775 of the H&S Code, with full authority to carry out the objects of its creation; and

**WHEREAS**, under the provision of H&S Code §775.018(g), the District must provide this Statement to the Proposed District outlining the types of emergency services the District will provide within the area of overlap with the Proposed District in the event of the Proposed District’s creation; and

**WHEREAS**, the District has determined that it is in the best interest of the residents and property owners of the District to make this Statement in order to allow the Proposed District to provide services related to Emergency Medical Services (“EMS”) and emergency medical service ambulance transport (“Ambulance Transport”).

**NOW, THEREFORE**, the District states it will provide services within the District and the overlapping territory of the Proposed District as follows:


**SERVICES PROVIDED**

1. Fire Prevention and Fire-Fighting Services and related powers and authority, including emergency response on all structure, grass, brush and other fires within the District on a 24-hour-per-day, seven-day-a-week basis;
2. Fire Code adoption and enforcement services within the District and related powers and authority;

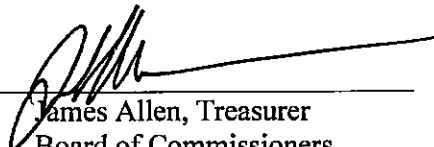
3. First responder emergency medical services and those related services and powers on a 24-hour-per-day, seven-day-a-week basis;
4. Rescue services, including emergency response on all emergency calls within the District on a 24-hour-per-day, seven-day-a-week basis; and
5. All other services and powers that an emergency services district is authorized to provide or exercise under Chapter 775 of the Texas Health & Safety Code, except for those services and powers related to the provision of emergency medical ambulance services, including transport, which may be provided by the Proposed District.

APPROVED the 17<sup>th</sup> day of September, 2024.

BASTROP COUNTY EMERGENCY  
SERVICES DISTRICT NO. 2

By:   
Thomas Chalmers, President  
Board of Commissioners

**ATTEST:**

By:   
James Allen, Treasurer  
Board of Commissioners

**CERTIFICATE FOR STATEMENT OF SERVICES**

STATE OF TEXAS                   §  
  §  
COUNTY OF BASTROP           §

The undersigned officer of the Board of Commissioners (“Board”) of Bastrop County Emergency Services District No. 2 hereby certifies as follows:

1. The Board of Bastrop County Emergency Services District No. 2 (“District”) convened in regular session on the 17<sup>th</sup> day of September, 2024, at ESD Station 4, located at 1432 N. State Highway 95, Bastrop, Texas, and the following officers and members of the Board:

- |                 |   |                     |
|-----------------|---|---------------------|
| Thomas Chalmers | - | President           |
| James Bennett   | - | Vice President      |
| Doug Kelsay     | - | Secretary           |
| James Allen     | - | Treasurer           |
| Larry Crabtree  | - | Assistant Treasurer |

were present, except Commissioner(s) JAMES BENNETT, thus constituting a quorum. Among other business, a:

**STATEMENT OF SERVICES**

was introduced for the consideration of the Board. It was then moved and seconded that the Statement of Services be adopted, and, after discussion, the motion prevailed and carried by majority vote.

2. A true, full and correct copy of the Statement of Services adopted at the meeting described above is attached to this certificate. The Statement of Services has been recorded in the District’s minutes of the meeting. The persons named in the paragraph above are the duly chosen, qualified and acting officers and members of the Board as indicated in paragraph 1. Each of the officers and members of the Board was notified officially and personally, in advance, of the time, place and purpose of the Board meeting and that the Statement of Services would be introduced and considered for adoption at the meeting. Each of the officers and members consented, in advance, to holding the meeting for such purpose. The meeting was open to the public as required by law, and public notice of the time, place and subject of the meeting was given as required by Chapter 551 of the Government Code.

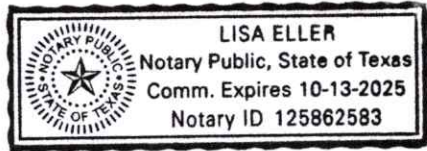
SIGNED AND SEALED the 17<sup>th</sup> day of September, 2024.

  
\_\_\_\_\_  
Doug Kelsay, Secretary  
Board of Commissioners

STATE OF TEXAS                   §  
  §  
COUNTY OF BASTROP           §

This instrument was acknowledged before me on this 17<sup>th</sup> day of September, 2024, by Doug Kelsay, Secretary of the Board of Commissioners of Bastrop County Emergency Services District No. 2, on behalf of the District.

(seal)



  
\_\_\_\_\_  
Notary Public Signature

**BASTROP-TRAVIS COUNTIES EMERGENCY SERVICES DISTRICT NO. 1**  
**STATEMENT OF SERVICES**

STATE OF TEXAS                   §  
  §  
COUNTY OF BASTROP           §

This **STATEMENT OF SERVICES** (“Statement”), effective as of September 19, 2024, is the statutorily-required notice of the services that will be provided by **BASTROP-TRAVIS COUNTIES EMERGENCY SERVICES DISTRICT NO. 1** (“District”), a political subdivision of the State of Texas, organized and operating pursuant to the provisions of Section 48-e, Article III of the Texas Constitution and Chapter 775 of the Health and Safety Code, as amended (“H&S Code”) in the event of the creation of **BASTROP COUNTY EMERGENCY SERVICES DISTRICT NO. 3** (“Proposed District”). If created, the Proposed District will also be a political subdivision of the State of Texas and will be organized and will operate pursuant to the provisions of Section 48-e, Article III of the Texas Constitution and Chapter 775 of the H&S Code.

**RECITALS**

**WHEREAS**, the District is a duly-organized emergency services district, created to protect life and health, and for such other purposes as determined by the District under Chapter 775 of the H&S Code, with full authority to carry out the objects of its creation; and

**WHEREAS**, under the provision of H&S Code §775.018(g), the District must provide this Statement to the Proposed District outlining the types of emergency services the District will provide within the area of overlap with the Proposed District in the event of the Proposed District’s creation; and

**WHEREAS**, the District has determined that it is in the best interest of the residents and property owners of the District to make this Statement in order to allow the Proposed District to provide services related to Emergency Medical Services (“EMS”) and emergency medical service ambulance transport (“Ambulance Transport”).

**NOW, THEREFORE**, the District states it will provide services within the District and the overlapping territory of the Proposed District as follows:

**SERVICES PROVIDED**

1. Fire Prevention and Fire-Fighting Services and related powers and authority, including emergency response on all structure, grass, brush and other fires within the District on a 24-hour-per-day, seven-day-a-week basis;
2. Fire Code adoption and enforcement services within the District and related powers and authority;

3. First responder emergency medical services and those related services and powers on a 24-hour-per-day, seven-day-a-week basis;
4. Rescue services, including emergency response on all emergency calls within the District on a 24-hour-per-day, seven-day-a-week basis; and
5. All other services and powers that an emergency services district is authorized to provide or exercise under Chapter 775 of the Texas Health & Safety Code, except for those services and powers related to the provision of emergency medical ambulance services, including transport, which may be provided by the Proposed District.

SIGNED the 19<sup>th</sup> day of September, 2024.



BASTROP-TRAVIS COUNTIES EMERGENCY  
SERVICES DISTRICT NO. 1

By: Larry Moseley  
Larry Moseley, President  
Board of Commissioners

ATTEST:

By: Brian Henson  
Brian Henson, Secretary  
Board of Commissioners



**CERTIFICATE FOR STATEMENT OF SERVICES**

STATE OF TEXAS                   §  
   §  
COUNTY OF BASTROP           §

The undersigned officer of the Board of Commissioners (“Board”) of Bastrop-Travis Counties Emergency Services District No. 1 hereby certifies as follows:

1. The Board of Bastrop-Travis Counties Emergency Services District No. 1 (“District”) convened in regular session on the 19<sup>th</sup> day of September, 2024, at Elgin Fire Station, 111 N. Avenue C, Elgin, Texas, and the following officers and members of the Board:

- |               |   |                               |
|---------------|---|-------------------------------|
| Larry Moseley | - | President                     |
| Nick Teague   | - | Vice President                |
| Brian Henson  | - | Secretary                     |
| Ramiro Garza  | - | Treasurer                     |
| Damon Doss    | - | Assistant Secretary/Treasurer |

were present, except Commissioner(s) Brian Henson & Nick Teague, thus constituting a quorum. Among other business, a:

**STATEMENT OF SERVICES**

was introduced for the consideration of the Board. It was then moved and seconded that the Statement of Services be adopted, and, after discussion, the motion prevailed and carried by majority vote.

2. A true, full and correct copy of the Statement of Services adopted at the meeting described above is attached to this certificate. The Statement of Services has been recorded in the District’s minutes of the meeting. The persons named in the paragraph above are the duly chosen, qualified and acting officers and members of the Board as indicated in paragraph 1. Each of the officers and members of the Board was notified officially and personally, in advance, of the time, place and purpose of the Board meeting and that the Statement of Services would be introduced and considered for adoption at the meeting. Each of the officers and members consented, in advance, to holding the meeting for such purpose. The meeting was open to the public as required by law, and public notice of the time, place and subject of the meeting was given as required by Chapter 551 of the Government Code.

SIGNED AND SEALED the 23 day of September, 2024.



STATE OF TEXAS

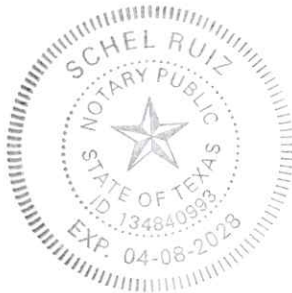
COUNTY OF BASTROP

§  
§  
§

  
\_\_\_\_\_  
Brian Henson, Secretary  
Board of Commissioners

This instrument was acknowledged before me on this 23 day of September, 2024, by Brian Henson, Secretary of the Board of Commissioners of Bastrop-Travis Counties Emergency Services District No. 1, on behalf of the District.

(seal)



  
\_\_\_\_\_  
Notary Public Signature